

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

| | (Utah Code Section 20 | JA-11) | | |
|--|---|--|--|---------|
| Name of Candidate or Office | ceholder | | Phone Numb | er |
| Brian S. King | | | (801)583 | 35464 |
| Street Address Suite/Apartment/PO B | | City | State | Zip |
| 1855 Michigan Ave Salt Lake | | Salt Lake | UT 8 | 34108 |
| Office | District Number | County | Politica | I Party |
| House 28 | | Salt Lake | Demo | cratio |
| | Type of Repo (Check the appropria | te box) | | |
| (Required by Seven days (Required by August 31st (Required by Seven days | preceding Party Convention of all candidates) preceding Primary Election of all candidates) of all candidates) preceding a General Election of all candidates) PORT | officeholders as campaign acco | I candidates and s soon as they close unts | |
| | Report Verificat | tion | | |
| | Brian S. King | | | |
| · · · · · · · · · · · · · · · · · · · | Name of Candida | ate | | |
| а | ffirm that this Report of Contributio true, accurate and correct to the be | ns and Expenditures is est of my knowledge. | 5 | |
| | Brian S. King | | | |
| | Signature of Candi | date | | |
| _ | 1/12/2009 | | | |
| | | | | |

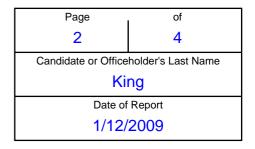
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
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| | Date Received | | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$456.81 | |
| 2 | Total Contributions Received (See Schedule A) | \$3,587.05 | \$51,863.26 |
| 3 | Subtotal (Add lines 1 & 2) | \$4,043.86 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,060.95 | \$48,862.57 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$2,982.91 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| King | | | | | |
| Date of Report | | | | | |
| 1/12/2009 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|----------------------------------|--|------------|---|---|------------------------|
| 10/29/2008 | G. Eric Nielson | 4790 S. Holladay Blvd. Salt Lake City, UT 84117 | | | | \$300.00 |
| 10/29/2008 | Tom Melton | 1401 S 1400 E Salt Lake City, UT 84105 | | | | \$500.00 |
| 10/30/2008 | Glenn Kantor | 19839 Nordhoff St. Northridge, CA 91234 | | | | \$500.00 |
| 10/30/2008 | Michael McKuin | P.P. Box 637 Lake Arrowhead, CA 92352 | | | | \$100.00 |
| 10/30/2008 | Shawn McDermott | 7846 S. Fairfax Court Centennial, CO 80122 | | | | \$250.00 |
| 11/1/2008 | Irene Sawyer | 2671 Alliston Court Upper Arlington, OH 43220 | | | | \$250.00 |
| 11/3/2008 | James Warlaumont | 2710 Comanche Salt Lake City, UT 84108 | | | | \$100.00 |
| 11/3/2008 | Jones Waldo Holbrook & McDonough | 170 So. Main Salt Lake City, UT 84101 | | | | \$250.00 |
| 11/4/2008 | Lawyers Involved For Utah | 645 South 200 East Salt Lake City, UT 84111 | | | | \$1,000.00 |
| 11/15/2008 | Filia Uipi | 3830 South 2900 East Salt Lake City, UT 84109 | | | | \$100.00 |
| 12/5/2008 | Busath Photography | , | | | | (\$412.95) |
| 12/15/2008 | Rebecca Chavez Houck | 643 16TH AVE Salt Lake City, UT 84103 | | | | \$650.00 |
| SUB TOTAL FOR THIS PAGE | | | \$3,587.05 | | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$3,587.05 | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of Of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| King | | | | | |
| Date of Report | | | | | |
| 1/12/2009 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-----------------------|---|---|------------|---|-----------------------|
| 11/1/2008 | Act Blue | credit card fees | | | | \$65.20 |
| 11/5/2008 | Act Blue | credit card fees | | | | \$3.95 |
| 12/11/2008 | Prime Time Strategies | reimbursement for campaign related expenses | | | | \$430.34 |
| 12/31/2008 | Brian King | reimbursement for postage | | | | \$561.46 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,060.95 |
| TOTAL EXPENDITURES MADE | | | | \$1,060.95 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed